



## BLUESTEM MINIATURE HORSE CLUB

ASPC / AMHR / ASPR

8:00 am Saturday and Sunday, July 18 & 19, 2020

Countryman Lancaster Event Center / Lincoln, Nebraska

Judges: Alan Dial, ID and Pete Goettl, TX

Steward: Dean Duxbury, SD

Show Manager: Tracey Slagle, 2793 16<sup>th</sup> Road, Central City, NE 68826

Cell: (308) 624-0212 Email: [tracey\\_slagle@hotmail.com](mailto:tracey_slagle@hotmail.com)

**ABOUT THE SHOW:** The show is being run according to the official rules of the American Shetland Pony Club (ASPC) and the American Miniature Horse Registry (AMHR). The Bluestem Miniature Horse Club is the sponsor. Neither the Show, the Bluestem Club, the Lancaster Event Center nor anyone working with the show will be held responsible for any accidents that may occur to persons, animals, or property. The exhibitors shall hold aforementioned persons harmless and indemnify them against any legal proceedings arising from such accidents.

### **AWARDS AND PRIZES:**

- Ribbons awarded for First through Sixth place with participant ribbons to all other exhibitors.
- Medallions or Rosettes will be awarded in Junior, Senior and Grand championship classes.
- Special Award for Amateur Champion of Champions (1<sup>st</sup> place Amateur S/M/G).
- Trophy sponsored by S & L Stables for the Non –Rated Walk Trot Class.

**CHECK IN:** The Show office will be open Friday Noon until 8pm. Saturday & Sunday opening at 7am and closing 1 hour after the completion of the show.

**ENTERING YOUR HORSE:** Send completed entry form(s) and copy of up-to-date Registration Certificates for each animal. Please copy front and back, if needed, to verify current owner/lessee. Include copies of Youth and Amateur membership cards with your entry if applicable. Amateur and Youth applications will also be available from the Steward. Submit all fees due with your entry. **We also need EVERY exhibitor to sign the waiver.**

**ENTRY DEADLINES:** Early Bird entry fee available if entries are postmarked 7/6/20. Regular entry fees apply 7/7/20 and after.

**ENTRY FEES:** Early Bird entry fees (postmarked by or on 7-6-20) are \$55.00 (includes up to 6 classes/horse) additional \$5.00 for each class after 6 or \$25.00 for single classes. Regular entry fees are \$75.00 (includes up to 6 classes/horse) additional \$5.00 for each class after 6 or \$30.00 for single classes. Make checks payable to "Bluestem Miniature Horse Club", returned checks will be assessed a \$30.00 fee. Mail entries to Tracey Slagle, 2793 16<sup>th</sup> Rd, Central City, NE 68826 Cell: (308) 624-0212 Email: [tracey\\_slagle@hotmail.com](mailto:tracey_slagle@hotmail.com)

**ENTRY POLICY:** Entries accepted are considered final, refunds will not be given. If your horse is unable to compete due to illness or injury you may enter a substitute with no penalty

upon presentation of documentation from your veterinarian stating the original entry is unable to compete due to illness or injury. If you are unable to attend the show due to an emergency situation the Club will issue you credit to be used at a future Club show.

**FACILITIES & CAMPING:** The Lancaster Event Center (LEC) is located at 4100 North 84<sup>th</sup> Street, on the East side of Lincoln, NE. Driving directions: Exit #405 from Interstate #80, to Cornhusker Hwy, left to 84<sup>th</sup> Street, South to Event Center or Waverly Exit from Interstate #80, West to 84<sup>th</sup> Street, South to Event Center. Completely enclosed facilities with wash racks, restrooms, and lunch stand. Camping facilities (including electricity) are available for \$25 per outlet per show day, **purchase online at the LEC website** ([www.lancastereventcenter.org](http://www.lancastereventcenter.org)) or at Concession Stand or Facility Office when you arrive. Payment for Camping will be made to "Lancaster Event Center" at the time of purchase.

**GATE HOLDS:** As a courtesy to your fellow exhibitors, please report all Gate Holds to the Office in advance of your class, every effort will be made to allow you the time you need. Once a class is given the final call the gate will be closed in two (2) minutes and no late exhibitors will be allowed to enter the ring.

**GENERAL RULES & REGULATIONS:** This show is being run according to the official rules of the American Shetland Pony Club (ASPC) and the American Miniature Horse Registry (AMHR). The Bluestem Miniature Horse Club is the sponsor. The Show, the ASPC / AMHR, the Bluestem Club, the Lancaster Event Center, the Lancaster County Agriculture Society nor anyone working with the show, will be held responsible for any loss or accidents that may occur to persons, animals, or property. The exhibitors shall hold aforementioned persons harmless and indemnify them against any legal proceedings arising from such accidents.

**HEALTH REQUIREMENTS:** It is required that entries coming from out- of-state conform to health requirements for interstate transportation of horses from their state of residence to the state of Nebraska. The Bluestem Miniature Horse Club reserves the right to ask for an on-site Vet inspection, at owner's expense, for any animal appearing to be in poor health.

### **LODGING**

- Oasis Inn and Suites, 5250 Cornhusker Hwy, Lincoln, NE 68504 (402) 465-3171
- Oaktree Cornhusker Hwy. 2545 Cornhusker Hwy., I-80 exit 403, Lincoln, NE 68521-1461 (402) 467-4488
- Staybridge Suites Northeast, 1501 North 86<sup>th</sup>, Lincoln,

NE 68505 (402) 484-6000

- Lincoln Convention & Visitors Bureau  
[www.lincoln.org/visit/sleep](http://www.lincoln.org/visit/sleep)

**MEASUREMENT TIMES:** Measuring Friday, July 17<sup>th</sup> 3:00 pm - 7:00 pm and Saturday & Sunday, July 18 & 19 at 7:00 am and as needed and as Steward is available.

**NO REFUNDS** Entries accepted are considered final, refunds will not be given. If your horse is unable to compete due to health reasons, and a signed veterinarian's statement is presented prior to its first entered class, you may apply previously paid fees towards a substitute horse. If you are unable to attend the show due to an emergency situation the Club will issue you credit to be used at a future Club show. No refunds will be given for any unused portion of fees paid.

**NON-RATED CLASSES (NR):**

**Amateur Champion of Champions** to be judged from the 1<sup>st</sup> place Amateur Stallion, Mare & Gelding in each division with one winner placed. Non-Amateur may show back for an Amateur with more than one exhibit in the finals.

**Small Equine Walk-Trot:** Youth Exhibitor (age 12 & Under, up to 100 lbs, small equine up to 12.2 hands) Equine does not need to be registered with any association.

**COVID-19 FEES:** Due to the COVID-19 we, exhibitors & officials, will need to be following the requirements and regulations that are set by the Lancaster Event Center and the Lancaster Health Department. The Event Center will be charging \$10.00 per horse stall for cleaning/sanitizing. This does NOT include tack stalls. Exhibitors are also charged \$5.00 per exhibitor that is showing in the ring. This charge

is for all the extra help, cleaning items for the floors, bathrooms, rails, etc. These fees are half of what is regularly charged because of us only being here 3 days. I have also included a sheet showing all the regulations that we all will need to follow while at the show. We are doing our best to put on a show during this time of a pandemic.

**SHOW & STALL LOCATIONS:** The show will be in the Countryman and all stalling will be in Pavilion 1.

**STALLS AND SHAVINGS:** Stalls for horses and/or tack are \$60.00 (Friday noon arrival through the end of the ASPC / AMHR show Sunday night). \$30.00 for individual nights. Stalls must be ordered on entry form. All horses must be stalled, no jump-out allowed. **Early Arrival/Late Departure** (times before or after these require an additional \$25.00 fee per stall). Shavings will be available for \$9.00 each plus sales tax at the show, purchase from Feed Store/Concession Stands or Facility Office when you arrive and they will be delivered to your stalls or order on-line (preferred) [www.lancastereventcenter.org](http://www.lancastereventcenter.org). Outside bedding is not allowed; users of outside bedding are subject to a \$50.00 fine levied by LEC. Payment for Shavings will be made to "Lancaster Event Center" at the time of purchase.

**TACK CHANGES/GATE HOLDS:** As a courtesy to your fellow exhibitors, please report all Tack Changes/Gate Holds to the Office in advance of your class. Every effort will be made to allow you the time you need. Once the class is given the final call the gate will be closed in two (2) minutes and no late exhibitors will be allowed into the ring. **NO REFUNDS** will be given for missed classes.

## ORDERING SHAVINGS, MATS, CAMPING:

<https://lancaster.ungerboeck.com/prod/app85.cshtml?AppCode=COE&CC=1&OrgCode=10>

## CALLING ALL YOUTH:

**We have a special opportunity to offer our youth.  
We call it our Youth Scholarship Program. Please fill  
out the Youth Scholarship Application Form below.  
(We are also accepting donations that will go  
towards the Scholarship fund).**

~~~REMEMBER TO INCLUDE~~~

Copies of front/back of registration papers Amateur/Youth Card  
Lessee MUST be recorded on the papers  
Entry form must be filled out COMPLETELY with all names and signatures  
And your Payment



| Fee Worksheet - Please submit with your entry forms                                                                                                                                                                                                                                                                    |                                                                                         |                |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------|---------|
| Items                                                                                                                                                                                                                                                                                                                  | Fees                                                                                    | X #            | = TOTAL |
| <b>Early Bird Entry Fees:</b> (postmarked by 5/16/2020)                                                                                                                                                                                                                                                                | \$55.00 Includes up to 6 Classes Per Horse, additional \$5.00 per class after 6 classes | classes        |         |
|                                                                                                                                                                                                                                                                                                                        | \$25.00 Per Class                                                                       |                |         |
| <b>Regular Entry Fees:</b> (postmarked after 5/17/2020)                                                                                                                                                                                                                                                                | \$75.00 Includes up to 6 Classes Per Horse, additional \$5.00 per class after 6 classes | classes        |         |
|                                                                                                                                                                                                                                                                                                                        | \$30.00 Per Class                                                                       |                |         |
| <b>COVID-19 Stall Cleaning</b>                                                                                                                                                                                                                                                                                         | \$10.00 Per Horse Stall Only for the weekend                                            | stalls         |         |
| <b>COVID-19 Facility Cleaning</b>                                                                                                                                                                                                                                                                                      | <b>\$5.00 PER EXHIBITOR</b> for the weekend Each person showing in the ring.            | exhibitor      |         |
| <b>ASPC / AMHR Friday-Sunday Show Stalls:</b>                                                                                                                                                                                                                                                                          | \$60.00 (Friday after 12:00 noon to end of the show on Sunday night)                    | stalls         |         |
|                                                                                                                                                                                                                                                                                                                        | \$30.00 per stall – one night                                                           | stalls         |         |
| <b>Class Sponsor:</b>                                                                                                                                                                                                                                                                                                  | \$10.00 per class                                                                       | Specify Class: |         |
| <b>Youth Scholarship Sponsor</b>                                                                                                                                                                                                                                                                                       | Donation Amount to Scholarship                                                          |                |         |
| <b>NO REFUNDS</b>                                                                                                                                                                                                                                                                                                      | <b>TOTAL ENCLOSED</b> (or complete credit card form below):                             |                | \$      |
| Payment in U.S. funds, payable to <b>Bluestem Miniature Horse Club</b> , must accompany entry for acceptance. Checks cashed within 5 days of receipt. No postdated checks, checks cashed within 5 days of receipt. Send entry with payment to <b>Tracey Slagle, 2793 16<sup>th</sup> Road, Central City, NE 68826.</b> |                                                                                         |                |         |

**PLEASE INCLUDE THE FOLLOWING WITH ENTRY.**

- Completed entry form
- Payment for entries, stall, etc.
- Signed waiver for all persons exhibiting horses at the show.
- Copy of horse registration papers for all horses entered.
- Copy of Amateur and/or Youth cards if showing in either type of classes
- All leases must be registered with Association, lessee's name as Owner must appear on registration certificate.

**BRING THE FOLLOWING FOR MEASURING**

- All horses/ponies must present Registration Certificate to measure.
- Horses / ponies who have been measured within 60 days of this show at a sanctioned show, may present the pink measurement form or permanent card to the Steward. If you do not have a

measurement form or card, the horse will be required to measure at this show.

**NOTICES**

- Proof of ASPC / AMHR membership is required to purchase an Amateur Card.
- Membership, Amateur and Youth cards are available from the Steward.
- Under Nebraska Law, an equine activity sponsor or professional shall not be liable for any injury to, or the death of a participant in equine activities resulting from the inherent risk of equine activities (NE LB 153).
- By submitting this entry, you agree to abide by the rules of the ASPC/AMHR, the Bluestem Miniature Horse Club Members and Staff, the Lancaster Event Center, the Lancaster County Agriculture Society and the State of Nebraska and agree to hold these parties harmless in the event of injury or loss or damage of property.

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**Credit Card Payment Authorization Form** (please print)

**Card Type:**  MasterCard  VISA  Discover  AMEX **Description:** \_\_\_\_\_

**Amount: \$** \_\_\_\_\_ **Add 4% Credit Card Fee** (Amount x .04) \$ \_\_\_\_\_ **Total: \$** \_\_\_\_\_

**Card No.:** \_\_\_\_\_ **Exp. Date (mm/yy)** \_\_\_\_\_

**CVV:** \_\_\_\_\_ **Billing Zip Code:** \_\_\_\_\_ **Cardholder Name:** \_\_\_\_\_

**Cardholder Signature:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Do not email this form, mail or in person presentation only. Payment date is when Credit Card form is received, mail w/entry. Show refund policy applies.**

## Important Information Please Read Before Making Entry

The **Lancaster Event Center** and the **Bluestem Miniature Horse Club** are committed to providing a safe environment for our exhibitors, staff and attendees. The decisions made are based on recommendations from the Lincoln Lancaster County Health Department, additional information about the Covid-19 pandemic can be found here:

<https://lincoln.ne.gov/city/health/>

The Lancaster Event Center requires every person entering the grounds to review the following information and sign an acknowledgement. Please sign in at the Show Office prior to off-loading your horses or equipment.



**STOP - Do not enter:** If any of these symptoms, experiences or conditions are present you will not be allowed to enter or participate in this show. If you have these symptoms and they are related to a preexisting medical condition bring a note from your provider indicating such.

- You or a member of your party have a fever of 100.4 or greater.
- You or a member of your party are experiencing shortness of breath.
- You or a member of your party have a cough not attributed to an allergy or diagnosed medical condition not related to Covid-19.
- You or a member of your party has any of these symptoms:
  - Chills or shaking, fatigue, runny nose or sore throat.
  - Muscle pain, nausea and/or vomiting, diarrhea, headache
  - New loss of taste or smell
- Have you or a member of your party:
  - Traveled outside of the USA in the last 14 days?
  - Been exposed to anyone with the above symptoms?
  - Been exposed to anyone who has tested positive for Covid-19?
  - Been instructed by a medical provider to self-quarantine or asked to take a Covid-19 test?



**Covid-19 Surcharges:** Stalls will be cleaned prior to and after your stay, a \$10 Covid-19 surcharge will apply to each horse stall. Bathrooms and other high-touch areas will be cleaned frequently, a \$5 per exhibitor Covid-19 surcharge will apply to each exhibitor.



**Physical Distancing and Face Mask Use:** Physical distancing will be required, when not possible, facial coverings will be required. Show ring adjustments will be made to prevent the need for masks while showing. Separate entry and exit gates will be in use and all exhibitors and guests must follow instructions.

**We appreciate your adherence to all rules and policies to Keep Everyone Safe!**



## Bluestem Miniature Horse Club Youth Exhibitor Show Scholarship Application

The Bluestem Miniature Horse Club (Club) will sponsor a Youth Exhibitor Show Scholarship (Scholarship) at Club shows. The Scholarship will be offered in two separate age divisions, Age 12 and Younger and Age 13 to 17. The number of Scholarships offered will be determined by the Club.

**Youth Exhibitor Show Scholarship:** The Club will award \$50.00 to reimburse the Youth Exhibitor for show expenses paid at a Club show.

**Selection Criteria:** The selection criteria for the Scholarship is based on the quality of the completed application and completion of 2 hours of volunteer activity by the applicant and is at the sole discretion of the Selection Committee. **Additional Requirements of Applicant:** Applicant is required to complete Two hours of volunteer activity. Activity must be Show related, i.e. Ribbon Person, Show Helper, etc. Volunteer activity must be approved by the Show Manager or his/her designee. See the Show Manager upon arrival at show to schedule your volunteer activity.

**Selection Committee:** Shall be made up of Club members appointed by the Officers, it may contain Officers, Board of Members or Members and others as determined from time-to-time by the Club.

**Application:** Application for the Scholarship must be made on the official application form and is due (postmarked) no later than 10 days after completion of the Show. Only one application per show season is required and will qualify applicant for consideration at all Club shows they attend that show season.

|                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------|
| Applicant Name:                                                                                                                |
| Applicant Age:                                                                                                                 |
| Parent / Guardian Name:                                                                                                        |
| Address:                                                                                                                       |
| City / State / Zip:                                                                                                            |
| Phone / Email:                                                                                                                 |
| In addition to showing, what other horse related activities do you participate in?                                             |
| What class do you most enjoy with your horse, why?                                                                             |
| Briefly describe your relationship with your horse and how it enriches your life                                               |
| Describe three (3) things you have learned by preparing your horse and participating in horse shows:<br>1.<br><br>2.<br><br>3. |

Yes, I have completed 2 hours of approved volunteer activity.

Applicant's signature: \_\_\_\_\_

Parent / Guardian signature: \_\_\_\_\_

|                                                             |
|-------------------------------------------------------------|
| <b>Show Manager's Use:</b><br>2 hours complete.<br>Yes / No |
|-------------------------------------------------------------|

Submit completed application to  
 Show Manager or  
 Bluestem Miniature Horse Club Secretary / Treasurer  
 1501 West Burnham Street, Lincoln, NE 68522